

Number



**Handing over the Books that were published in 2022
for reviewing in the State Literary Awards - 2023**

- Name of the Author :-
- Address :-
- Telephone No: :-
- Publishing Institute :-
- Name of the book/Subject Field :-

Serial No:	Name of the Book	Name of the author
01		
02		
03		
04		
05		

I hereby certify that the above mentioned book/books was/were first published in 2022 and submit for reviewing in the State Literary Awards Presentation Ceremony- 2023.

Date:-.....

Signature:-.....

For Office Use	
Receiving of books published in 2022 for State Literary Awards Presentation Ceremony- 2023.	
Number of Copies:-.....	
Date Received:-.....	
The above book/books was/were received for the reviewing of State Literary Awards Presentation Ceremony- 2023.	
State Advisory Council of Literature, Department of Cultural Affairs	
Name:-.....	Signature:-.....
Telephone - 011- 2872030/ 011- 3657094.	